**1.4.376**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, October 26, 2006 10pm. North Kensington, London
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1. This is the time, day, moment, hour of the anointed anointed coming forth, the anointed of me whose names unknown are, to most; not for long. My anointed come forth, those who've known me, know my name, my hours, my race; being all names, all hours, all races. I love you.

2. I come close, cataclysmically close and love/touch you I do/will/am doing with allness mine in love personified/deep and broadening my way broadly. I love you Ted, Theodore, mine who love me, whatever/place your name here. I love you all.

3. This is the time, moment, hour and who can see the seconds ticking not but waiting father's command, not; mine. We are one, father being, father decides, tells the son, express image of father, being him. I love you.

4. This is the moment and all wait, bated breath not; but many want me not badly, will soon. Watch me/us meow, not; but roar many will do. I love you. Not me and me. Yea and be not afraid, any of you.

5. **My cataclysmic peace strengthens you for your journey peace'ward.** I love you. I strengthen, obey, lead obedient one into obedience see and understood understanding all things not suddenly, but many great and sundry details, not; significant, eternal ramifications carrying. I love you.

6. Seeing me tonight first time not; but details such (1) come closer still and experience them you do, suddenly, almost. Being catapulted into limelight national and who can see broadened from there? North, south, east and west? And south first not; north being. I love you all.

7. Think not for the moment but **into me seeing my all'ship all'worth that now comes forth, stages many, stage one not; final finale not; beginning of next stage stage one.** I love you.

8. See me into your eyes/being and laying on hands many, your hands special not; mine. I love you. Mine are. I love you all.

9. Be not dismayed with protection/provision provided and routine-not now comes and cataclysmi'ized your life/routine becomes; Barbi'd not; Barbi and all (2). Thank you. I heard you. Amen.

10. Suddenly, catapultization and enjoying the glory, not; giving it all as you did tonight (3). Amen. And thank you forever.

11. Amen/planes comes and now next stage opening, one of one never ending, endlessly me/mine come forward/forth; and using ***my images not, my forthwith me'd ones (4)*** in meetings/classes many I provide/direct. I love/give you their names, directions. I love you all. Amen. Me.

12. Think not on/at another but seeing one, me; hear, become only me seeing speaking my father only. I love/thank you. Amen. Me.

13. Peace. Go in the morning not but soon all prevails, just as I said/have stated.

14. Fear not. Peace'ing all. Spaghetti-brained no longer before you. I heal them all. All Ted, I show/give you me all/all of me.

I Am

**Footnotes**:

(1) Tonight, prayed in church about an hour and a half. During that time at one point crying out for help to please him. "Please help me please you." And later finding myself sitting on the floor in the back leaning against a pole and just saying repeatedly, I give you all the glory. I give you glory. I give you all the glory. And began to cry and felt his presence near.

Began to see me leading large services where at times I would be in the back, maybe even on the floor like I was then, praying, maybe with mic, maybe with camera folks not even knowing where I was.

Then began to walk and still say the same and had the picture-understanding of me having children pray for others to be healed, picking out ones that then prayed say for all the others in say two rows.

Then began to see me teaching-showing-picturing communion by means of having say three teams of three people each, on stage, instructing them in leading and serving communion; primarily young people, even 8-10 years old and older mixed. Maybe have three altars and three people at each one, taking turns serving communion to the other two, with the whole crowd watching.

The idea here is that this is not something I just teach about, I model it. I model it not just doing it in front of them as me "the" leader but bringing others up front, teaching them to do it in front of all others is a powerful way to teach everyone. And again it was primarily using young people.

Then the idea came about praying for young people that then would pray for people stage, say three different people, each having a prayer line of their own.

This is all about teaching people HOW to BE the priesthood of all believers, in action and modeling it with not just me the model, but me leading, and maybe this tags

back to the time I felt like the great leaders would soon be leading more from the back than the front.

2. "Barbi'd not, Barbi and all" speak to my prayer tonight to father reminding him that I felt that he had told me that the entire family would come over here to England, and be involved in what he was doing. It would not be just Barbi and me, but also include Amy, Christopher and Marci.
3. Spoke to this already as I just cried and repeatedly told God I give you the glory, I give you all the glory.
4. "My images not, my forthwith me'd ones" I believe speaks to something I have been asking God about. If image means illusion, can image as used in Gen 1:27 actually indicate "shadow'd?" And if so, then Gen 1 man was not the el perfecto man of father's heart either. Maybe Elohiym in Gen 1:1 creating man in Gen 1:27 was not father's heart. We were already father's heart, and "the" creation was that we created a race in "our" image in Gen 1:27. And generations of "that" experienced Jude, Romans 1, etc, that resulted in the earth looking like it did at the beginning of Gen 2:4.